

# **Mandatory Disclosure**

|    |  |  |
|----|--|--|
| 1. | Name of the Institution                          | Young Scholars College                                 |
|    | Address of the Institution                       | Barnala- Bathinda Highway, Handiaya                    |
|    | City & Pin Code                                  | Handiaya, Distt. Barnala 148107                        |
|    | State/UT   | Punjab   |
|    | Phone number with STD code                       | 01679-284678   |
|    | FAX number with STD code                         | 01679-284678   |
|    | Office hours at the institution                  | 8:45 AM to 3:30 PM                                     |
|    | Academic hours at the institution                | 8:45 AM to 3:30 PM                                     |
|    | Email  | nodalyscollege@gmail.com                               |
|    | Website  | <a href="http://www.yscollege.in">www.yscollege.in</a> |
|    | Nearest Railway Station (Dis in Km)              | Handiaya (Approx 2-3Km)                                |
| 2. | AICTE File No.                                   | 1-44240551413  |
|    | Date & Period of Last Approval                   | 09-May-2024 (2024-25)                                  |
| 3. | Type of Institution                              | Private-Self financed                                  |
|    | Category (1) of the institution                  | Co-Education   |
| 4. | Name of the organisation running the institution | Young Scholars Educational Society                     |
|    | Type of the organisation                         | Society  |
|    | Address of the organisation                      | Near New Bus Stand, YS School Street, Barnala          |
|    | Registered with                                  | Registrar of Firms and Society Punjab                  |
|    | Website of the organisation                      | <a href="http://www.yscollege.in">www.yscollege.in</a> |
| 5. | Name of the affiliating University               | Maharaja Ranjit Singh Punjab Technical University      |
|    | Address  | Dabwali Road, Bathinda                                 |
|    | Website  | <a href="http://www.mrsptu.ac.in">www.mrsptu.ac.in</a> |
|    | Latest affiliated period                         | 2024-25  |

|     |   |  |
|-----|---|--|
| 6.  | Name of the Principal/<br>Director  | Dr. Gurpal Singh Rana  |
|     | Exact Designation   | Principal  |
|     | Phone number with<br>STD code   | 9814425390   |
|     | FAX number with STD<br>code   | 01679-284678   |
|     | Email   | <a href="mailto:gurpalrana@gmail.com">gurpalrana@gmail.com</a>   |
|     | Highest Degree  | PhD (Linguistics)  |
|     | Field Specialisation  | English  |
| 7.  | Governing Board<br>Members  | Annexure-I   |
|     | Frequency of meeting<br>& date of last meeting                            | Twice in a Year  |
| 8.  | Academic Advisory<br>Board  | Annexure-II  |
|     | Frequency of meeting<br>& date of last meeting                            | Twice in a month   |
| 9.  | Organisation Chart  | Annexure-III   |
| 10. | Students feedback<br>mechanism on<br>Institutional<br>Governance/ Faculty | Regular feedback is taken by Principal and HOD's from<br>students  |
| 11. | Grievance redressal<br>mechanism for faculty,<br>staff and students       | Grievance redressal mechanism for faculty, staff and<br>students has been provided and committee comprising<br>of senior faculty members has been constituted to look<br>after the Grievance redressal mechanism |
| 12. | Name of the<br>Department   | Young Scholars College   |
|     | Course  | BCA, BCom (Hons.), BSc-IT, BAJMC   |
|     | Level   | UG   |
|     | Students opted for<br>Higher studies                                      | -  |
|     | Accreditation status of<br>the course                                     | Not yet accredited   |
|     | Doctoral course   | -  |
|     | Foreign collaborations,<br>if any   | -  |
| 13. | Admission quota   | As per University Norms  |
|     | Entrance<br>test/Admission criteria                                       | -  |
|     | Cut off/Last candidate<br>admitted  | -  |

|            |  |  |
|------------|--|--|
|            | <b>Fees in rupees (Tution fee)</b>             | <b>As per University Norms</b>   |
|            | <b>Number of Fee Waivers offered</b>           | <b>As per University Norms</b>   |
|            | <b>Admission calendar</b>                      | <b>As per University</b>   |
|            | <b>PIO quota</b>                               | <b>No</b>  |
| <b>14.</b> | <b>Academic session</b>                        | <b>Jan-June, July-Dec</b>  |
|            | <b>Examination system, Year/Sem</b>            | <b>Semester</b>  |
|            | <b>Period of declaration of results</b>        | <b>Result Declaration by University normally within two months after examination</b>   |
| <b>15.</b> | <b>Counselling/Mentoring</b>                   | <b>Faculty has been earmarked for counselling of students</b>  |
|            | <b>Career counselling</b>                      | <b>-</b>   |
|            | <b>Medical facilities</b>                      | <b>YES</b>   |
|            | <b>Student insurance</b>                       | <b>-</b>   |
| <b>16.</b> | <b>Students' activity body</b>                 | <b>-</b>   |
|            | <b>Cultural activities</b>                     | <b>Cultural activities organized with faculty, students and staff participations</b>   |
|            | <b>Sports activities</b>                       | <b>Committee comprising of faculty and students formed to look after student activities like sports, cultural and educational activities</b>   |
|            | <b>Literary activities</b>                     | <b>Committee comprising of faculty and students formed to look after student activities like sports, cultural and educational activities -</b> |
|            | <b>Magazine/Newsletter</b>                     | <b>-</b>   |
|            | <b>Technical activities/Tech Fest</b>          | <b>As Per University</b>   |
|            | <b>Industrial Visits/Tours</b>                 | <b>Yearly</b>  |
|            | <b>Alumni activities</b>                       | <b>-</b>   |
| <b>17.</b> | <b>Name of the Information Officer for RTI</b> | <b>-</b>   |
|            | <b>Designation</b>                             | <b>-</b>   |
|            | <b>Phone number with STD code</b>              | <b>-</b>   |
|            | <b>FAX number with STD code Email</b>          | <b>-</b>   |

## **Annexure-I**

### **DETAILS OF GOVERNING BODY**

| <b>Sr. No.</b> | <b>Designation</b> | <b>Name</b>                        |
|----------------|--------------------|------------------------------------|
| <b>1.</b>      | <b>President</b>   | <b>Prof. Darshan Kumar</b>         |
| <b>2.</b>      | <b>Secretary</b>   | <b>Sh. Pawan Bansal</b>            |
| <b>3.</b>      | <b>Member</b>      | <b>Sh. N.S. Jandu</b>              |
| <b>4.</b>      | <b>Member</b>      | <b>Arun Bharti</b>                 |
| <b>5.</b>      | <b>Member</b>      | <b>Sh. Surinder Kumar Sanghwan</b> |
| <b>6.</b>      | <b>Member</b>      | <b>Preeti Sharma</b>               |
| <b>7.</b>      | <b>Member</b>      | <b>Mrs. Kumsum Sharma</b>          |
| <b>8.</b>      | <b>Member</b>      | <b>Satish Kumar Jain</b>           |
| <b>9.</b>      | <b>Member</b>      | <b>Varun Bharti</b>                |

## **Annexure-II**

### **DETAILS OF ACADEMIC ADVISORY BODY**

| <b>Sr. No.</b> | <b>Designation</b>                   | <b>Name</b>                   |
|----------------|--------------------------------------|-------------------------------|
| <b>1.</b>      | <b>Principal</b>                     | <b>Dr. Gurpal Singh Rana</b>  |
| <b>2.</b>      | <b>HOD Commerce</b>                  | <b>Mr. Vishavpreet Singla</b> |
| <b>3.</b>      | <b>HOD Computers</b>                 | <b>Mr. Dipesh Kumar</b>       |
| <b>4.</b>      | <b>HOD BAJMC</b>                     | <b>Dr. Rishabh Bhardwaj</b>   |
| <b>5.</b>      | <b>Nodal Head &amp;<br/>Lecturer</b> | <b>Mr. Raghav Garg</b>        |

# FACULTY PROFILE

|    |                         |   |
|----|-------------------------|---|
| 1. | Name                    | Dr. Gurpal Singh Rana   |
|    | Designation             | Principal   |
|    | Department              | English   |
|    | Contact No.             | 9814425390  |
|    | Email ID                | <a href="mailto:gurpalrana@gmail.com">gurpalrana@gmail.com</a>  |
|    | Education Qualification | MBA (IB), MA English, PhD (Linguistics)   |
|    | Publications            | 15+<br><a href="https://drive.google.com/drive/folders/1-DQQrjdv_9bU_fTE76_DKVK6f4_NtVZ5">https://drive.google.com/drive/folders/1-DQQrjdv_9bU_fTE76_DKVK6f4_NtVZ5</a>  |
|    | MOOC's                  | 100+<br><a href="https://drive.google.com/drive/folders/13JuXY4P4uj5YIR_G70GLP8-kq_8pzAG1">https://drive.google.com/drive/folders/13JuXY4P4uj5YIR_G70GLP8-kq_8pzAG1</a> |

|    |                         |  |
|----|-------------------------|--|
| 2. | Name                    | Flt. Lt. Sant Ram  |
|    | Designation             | Counsellor & Discipline Incharge                               |
|    | Department              | Allied   |
|    | Contact No.             | 8054523363   |
|    | Email ID                | <a href="mailto:santram160@gmail.com">santram160@gmail.com</a> |
|    | Education Qualification | BA, B.Ed, Diploma (ECE)  |

|    |                         |  |
|----|-------------------------|--|
| 3. | Name                    | Mr. Vishavpreet Singla   |
|    | Designation             | HOD Commerce   |
|    | Department              | Commerce   |
|    | Contact No.             | 9463416378   |
|    | Email ID                | <a href="mailto:singlantse@gmail.com">singlantse@gmail.com</a> |
|    | Education Qualification | M.Com, MPhil   |

|           |                                |  |
|-----------|--------------------------------|--|
| <b>4.</b> | <b>Name</b>                    | <b>Mr. Dipesh Kumar</b>  |
|           | <b>Designation</b>             | <b>HOD Computers</b>   |
|           | <b>Department</b>              | <b>Computers</b>   |
|           | <b>Contact No.</b>             | <b>7696703290</b>  |
|           | <b>Email ID</b>                | <a href="mailto:dipeshkumarchitkara@gmail.com">dipeshkumarchitkara@gmail.com</a> |
|           | <b>Education Qualification</b> | <b>MCA</b>   |

|           |                                |  |
|-----------|--------------------------------|--|
| <b>5.</b> | <b>Name</b>                    | <b>Dr. Rishabh Bhardwaj</b>  |
|           | <b>Designation</b>             | <b>HOD BAJMC</b>   |
|           | <b>Department</b>              | <b>Journalism and Mass Communication</b>                                     |
|           | <b>Contact No.</b>             | <b>7088600052</b>  |
|           | <b>Email ID</b>                | <a href="mailto:Bhardwajrishabh94@gmail.com">Bhardwajrishabh94@gmail.com</a> |
|           | <b>Education Qualification</b> | <b>Ph.D</b>  |

|           |                                |  |
|-----------|--------------------------------|--|
| <b>6.</b> | <b>Name</b>                    | <b>Mr. Raghav Garg</b>   |
|           | <b>Designation</b>             | <b>Nodal Head &amp; Commerce Faculty</b>                           |
|           | <b>Department</b>              | <b>Commerce</b>  |
|           | <b>Contact No.</b>             | <b>8968068686</b>  |
|           | <b>Email ID</b>                | <a href="mailto:graghav.0018@gmail.com">graghav.0018@gmail.com</a> |
|           | <b>Education Qualification</b> | <b>B. Com, M. Com, B.Ed.</b>                                       |

|           |                    |  |
|-----------|--------------------|--|
| <b>7.</b> | <b>Name</b>        | <b>Ms. Amarjyoti</b>   |
|           | <b>Designation</b> | <b>Commerce Faculty</b>  |
|           | <b>Department</b>  | <b>Commerce</b>  |
|           | <b>Contact No.</b> | <b>8894372820</b>  |
|           | <b>Email ID</b>    | <a href="mailto:amarjyotiynr@gmail.com">amarjyotiynr@gmail.com</a> |

|  |                                |                     |
|--|--------------------------------|---------------------|
|  |                                |                     |
|  | <b>Education Qualification</b> | <b>M.Com, B.Ed.</b> |

|           |                                |  |
|-----------|--------------------------------|--|
| <b>8.</b> | <b>Name</b>                    | <b>Ms. Prerna Shukla</b>   |
|           | <b>Designation</b>             | <b>Commerce Faculty</b>  |
|           | <b>Department</b>              | <b>Commerce</b>  |
|           | <b>Contact No.</b>             | <b>6307607714</b>  |
|           | <b>Email ID</b>                | <a href="mailto:Prernashukla77@gmail.com">Prernashukla77@gmail.com</a> |
|           | <b>Education Qualification</b> | <b>M.Com, MBA (Finance), UGC-Net Qualified</b>                         |

|           |                                |  |
|-----------|--------------------------------|--|
| <b>9.</b> | <b>Name</b>                    | <b>Ms. Jasdeep Kaur</b>  |
|           | <b>Designation</b>             | <b>Computer Faculty</b>  |
|           | <b>Department</b>              | <b>Computers</b>   |
|           | <b>Contact No.</b>             | <b>9781394515</b>  |
|           | <b>Email ID</b>                | <a href="mailto:djasdeep081@gmail.com">djasdeep081@gmail.com</a> |
|           | <b>Education Qualification</b> | <b>M.Tech</b>  |

|            |                                |  |
|------------|--------------------------------|--|
| <b>10.</b> | <b>Name</b>                    | <b>Ms. Aanchal Garg</b>  |
|            | <b>Designation</b>             | <b>Computer Faculty</b>  |
|            | <b>Department</b>              | <b>Computers</b>   |
|            | <b>Contact No.</b>             | <b>7889159488</b>  |
|            | <b>Email ID</b>                | <a href="mailto:er.aanchal77@gmail.com">er.aanchal77@gmail.com</a> |
|            | <b>Education Qualification</b> | <b>M.Tech (Computer Science)</b>                                   |

|            |                    |                           |
|------------|--------------------|---------------------------|
| <b>11.</b> | <b>Name</b>        | <b>Mr. Gurinder Singh</b> |
|            | <b>Designation</b> | <b>Computer Faculty</b>   |

|  |                                |                   |
|--|--------------------------------|-------------------|
|  | <b>Department</b>              | <b>Computers</b>  |
|  | <b>Contact No.</b>             | <b>6239943874</b> |
|  | <b>Email ID</b>                | <b>-</b>          |
|  | <b>Education Qualification</b> | <b>M.Tech</b>     |

|            |                                |   |
|------------|--------------------------------|---|
| <b>12.</b> | <b>Name</b>                    | <b>Ms. Harmanpreet Kaur</b>   |
|            | <b>Designation</b>             | <b>Computer Faculty</b>   |
|            | <b>Department</b>              | <b>Computers</b>  |
|            | <b>Contact No.</b>             | <b>6283076215</b>   |
|            | <b>Email ID</b>                | <a href="mailto:hardhillon30@gmail.com"><b>hardhillon30@gmail.com</b></a> |
|            | <b>Education Qualification</b> | <b>MCA</b>  |

|            |                                |                            |
|------------|--------------------------------|----------------------------|
| <b>13.</b> | <b>Name</b>                    | <b>Mr. Himanshu Bansal</b> |
|            | <b>Designation</b>             | <b>Computer Faculty</b>    |
|            | <b>Department</b>              | <b>Computers</b>           |
|            | <b>Contact No.</b>             | <b>9815713000</b>          |
|            | <b>Email ID</b>                | <b>-</b>                   |
|            | <b>Education Qualification</b> | <b>B.Tech</b>              |

|            |                                |   |
|------------|--------------------------------|---|
| <b>14.</b> | <b>Name</b>                    | <b>Ms. Kashish</b>  |
|            | <b>Designation</b>             | <b>BAJMC Faculty</b>  |
|            | <b>Department</b>              | <b>Journalism and Mass Communication</b>                                    |
|            | <b>Contact No.</b>             | <b>9034366885</b>   |
|            | <b>Email ID</b>                | <a href="mailto:kashishd.0432@gmail.com"><b>kashishd.0432@gmail.com</b></a> |
|            | <b>Education Qualification</b> | <b>MAJMC</b>  |

|            |             |                                |
|------------|-------------|--------------------------------|
| <b>15.</b> | <b>Name</b> | <b>Ms. Debjani Chakraborty</b> |
|------------|-------------|--------------------------------|



|  |                                |   |
|--|--------------------------------|---|
|  | <b>Designation</b>             | <b>BAJMC Faculty</b>  |
|  | <b>Department</b>              | <b>Journalism and Mass Communication</b>                            |
|  | <b>Contact No.</b>             | <b>8910266811</b>   |
|  | <b>Email ID</b>                | <a href="mailto:deb.chak6@gmail.com"><u>deb.chak6@gmail.com</u></a> |
|  | <b>Education Qualification</b> | <b>MAJMC, UGC-Net Qualified</b>                                     |

|            |                                |   |
|------------|--------------------------------|---|
| <b>16.</b> | <b>Name</b>                    | <b>Mr. Raj Kumar</b>  |
|            | <b>Designation</b>             | <b>Lab Attendant</b>  |
|            | <b>Department</b>              | <b>Non-Teaching</b>   |
|            | <b>Contact No.</b>             | <b>9888835427</b>   |
|            | <b>Email ID</b>                | <a href="mailto:rajkumarca45@gmail.com"><u>rajkumarca45@gmail.com</u></a> |
|            | <b>Education Qualification</b> | <b>BSc-IT (Diploma Computer Hardware)</b>                                 |

|            |                                |   |
|------------|--------------------------------|---|
| <b>17.</b> | <b>Name</b>                    | <b>Ms. Bharti</b>   |
|            | <b>Designation</b>             | <b>FOE</b>  |
|            | <b>Department</b>              | <b>Non-Teaching</b>   |
|            | <b>Contact No.</b>             | <b>6230692577</b>   |
|            | <b>Email ID</b>                | <a href="mailto:bhawnak202@gmail.com"><u>bhawnak202@gmail.com</u></a> |
|            | <b>Education Qualification</b> | <b>DCA</b>  |

# All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2024-25

### Letter of Approval (LoA)

F.No. North-West/2024-25/1-44240551413

Date: 09-May-2024

To,  
The Chairman  
Young Scholars Educational Society  
Ys Steet, Near New Bus Stand Road, Barnala,  
Barnala, Barnala,  
Punjab, 148101

#### Sub: Letter of Approval for New Institution 2024-25

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Education), Powers delegated in AICTE ACT 1987, (No 52 of 1987) chapter II - u/s 2(g) to regulate Technical Education and subsequent Regulations of Council issued by the Council from time to time, I am directed to convey the approval to

|                       |  |                           |  |
|-----------------------|--|---------------------------|--|
| Permanent Id          | 1-44240551413  | Application Id            | 1-44240551413  |
| Name of the Institute | YOUNG SCHOLARS COLLEGE   | Name of the Society/Trust | YOUNG SCHOLARS EDUCATIONAL SOCIETY   |
| Institute Address     | YOUNG SCHOLAR COLLEGE, BARNALA-BATHINDA HIGHWAY, HANDIAYA, HANDIAYA, BARNALA, Punjab, 148107 | Society/Trust Address     | YS STEET, NEAR NEW BUS STAND ROAD, BARNALA, BARNALA, BARNALA, Punjab, 148101 |
| Institute Type        | Private-Self Financing   | Region                    | North-West   |

For conduct of the following Courses with the Intake indicate below for the Academic Year 2024-25\*

| Sr. No. | Level          | Program               | Course | Affiliating Body (Univ/Body)                                | Intake Approved for 2024-25 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status | Twinning/ Foreign Collaboration |
|---------|----------------|-----------------------|--------|---|-----------------------------|---------------------|---|---------------------------------|
| 1       | UNDER GRADUATE | COMPUTER APPLICATIONS | BCA    | Maharaja Ranjit Singh Punjab Technical University, Bathinda | 60                          | No                  | No  | Not interested                  |

*The approval of BBA/BCA/BMS courses is on "as is where is basis" on self-declaration basis. Intake Approved for BBA/BCA/BMS Courses is Subject to the approval of the Concern University.*

**# 10% seats will be allowed over and above the Approved Intake to accommodate reservation for EWS as per State Government Policy.**

**\*Note:** The approval is valid for two years from the date of issue of this letter only for getting affiliation with respective University/ Board of Technical Education (BTE)/ Board of Technical Education & Training (BTET) (as applicable) and fulfilling State Govt. requirements for admission. If institution is unable to start in the academic session 2024-25 due to any reason, the institution will have to apply On-line on AICTE web portal in next academic session for continuation of approval.

**All Institutions shall fulfill the following general conditions:**

1. The management shall provide adequate funds for development of infrastructural, instructional and other facilities as per norms and standards laid down by the Council from time to time and for meeting recurring expenditure.
2. The Eligibility Criteria for admissions shall be made in accordance with the regulations notified by the Council from time to time.
3. The tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed by the Council from time to time. No capitation fee shall be charged from the students/ guardians of students in any form. If found so, appropriate action as per the notified regulations shall be initiated against the Institution
4. The management of the Institution shall not discontinue any course(s) or start any new course(s) or alter intake capacity of seats without the prior

- approval of the Council.
5. No excess admission shall be made by the Institution over and above the approved intake under any circumstances. In case any excess admission is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.
  6. The Institution shall not have any collaborative arrangements with any other Indian and / or Foreign Universities for conduct of technical courses without obtaining prior approval from AICTE. In case any violation is reported to the Council, appropriate action as per the notified regulations shall be initiated against the Institution.
  7. The Institution shall not conduct any course(s) as specified in the Approval Process Handbook without prior permission / approval of AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
  8. The Institution shall operate only from the approved location, and that the institution shall not open any off campus study centers / extension centers directly or in collaboration with any other institution / university / organization for the purpose of imparting technical education without obtaining prior approval from the AICTE. If found so, appropriate action as per the notified regulations shall be initiated against the Institution.
  9. The accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or persons authorized by it.
  10. Heads of Departments, the teaching and other staff shall be appointed in given time frame and selection shall be done according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are as per the norms prescribed by the AICTE from time to time. The Institution shall publish an information booklet before commencement of the academic year giving details regarding the Institution and courses / programs being conducted, Fees charged and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education. The mandatory disclosure information, as per directions in the AICTE website / Approval Process Handbook, shall be put on the Institution Website. The information shall be revised every year with updated information about all aspects of the Institution.
  11. It shall be mandatory for the Institution to maintain a Website providing the prescribed information. The Website information must be continuously updated as and when changes take place.
  12. As per mandatory Disclosure of APH 2024-27(Annexure-18, page180) Institutions must disclose the following information submitted to Council at the Prominent location on its website.
    - i. Department wise availability of Infrastructure along with approved courses and intake approved by the Council.
    - ii. Faculty details: Department wise: Name& Designation of the faculty members/teaching staff along with their qualification, tenure of service in your organization, total experience, Institution should also disclose Student Faculty Ratio, Cadre Ratio.
    - iii. Additionally, Audited Financial Statements for every Financial year on year to year basis.
  13. If the Institution fails to disclose the information or suppress and / or misrepresent the information, appropriate action as per the notified regulations shall be initiated against the Institution.
  14. AICTE may also conduct inspections with or without notifying the dates to verify specific complaints, to verify adherence to AICTE norms & standards, and to verify any mis-representation, violation of norms & standards, mal-practices etc.
  15. The Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid from the Central or State Government.
  16. In the event of a student / candidate withdrawing before the starting of the course, the wait listed candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (Rupees one thousand only) shall be refunded and returned by the Institution to the student / candidate withdrawing from the program. It would not be permissible for the Institution to retain the School / Institution Leaving Certificates in original to force retention of admitted students and not to charge fees for the remaining period if a student cancels the admission at any point of time.
  17. The Institution shall take appropriate measures for prevention of ragging in any form, in the light of AICTE regulation "Prevention and Prohibition of Ragging in Technical Institutions, Universities including Deemed to Universities imparting technical education" Regulation 2009 (F.No. 37-3/Legal/AICTE/2009 dated 01/07/2009). In case of failure to prevent the instances of ragging by the Institutions, the Council shall take appropriate action as per the notified regulations.
  18. It is mandatory to comply all the essential requirements as given in APH 2024-25 to 26-27 (Chapter 6)
  19. AICTE Approved Institutes are encouraged to make efficient use of the flagship schemes like:
    - Parakh: Student Gap analysis portal bases services.
    - Students Scholarship schemes like Pragati, Saksham, Swanath, ADF, etc.
    - Course in Indian Languages.
    - ATAL FDPs: Faculty training for Emerging areas and cutting edge Technologies.
    - Augmenting Utilization of Research Assets (AURA).
    - Smart India Hackathon: World's largest Open Innovation Platform.

The Government/ Management of the Institution shall strictly follow further conditions as may be specified by the Council from time to time. The Council may withdraw the approval, in case it observes any violation of the above conditions and/or non- adherence to the norms and standards prescribed by the Council, mis-representation of facts and submitting factually incorrect information to it.

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutions and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2022-23. However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India

Copy to:

1. **The Director Of Technical Education\*\***, Punjab
  2. **The Registrar\*\***,  
Maharaja Ranjit Singh Punjab Technical University, Bathinda
  3. **The Principal / Director**,  
YOUNG SCHOLARS COLLEGE  
YOUNG SCHOLAR COLLEGE, BARNALA-BATHINDA HIGHWAY, HANDIAYA,  
HANDIAYA, BARNALA,  
Punjab, 148107
  4. **Guard File(AICTE)**
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Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Copy of this letter will not be communicated through Post/Email. However, provision is made in the AICTE portal for downloading letter through Authorized login credentials allotted to concerned State Secretary / DTE/ Registrar.